

STAYED, TYPE I-FOIA

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:17-cv-02510-APM**

WILDEARTH GUARDIANS v. U.S. BUREAU OF LAND  
 MANAGEMENT  
 Assigned to: Judge Amit P. Mehta  
 Cause: 05:552 Freedom of Information Act

Date Filed: 11/20/2017  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff****WILDEARTH GUARDIANS**

represented by **Neil S. Kagan**  
 2095 Olive Street  
 Eugene, OR 97405  
 United Sta  
 (734) 945-8886  
 Email: [nkagan@wildearthguardians.org](mailto:nkagan@wildearthguardians.org)  
**TERMINATED: 05/30/2018**

**Kelly E. Nokes**  
 WESTERN ENVIRONMENTAL LAW  
 CENTER  
 208 Paseo del Pueblo Sur  
 No. 602  
 Taos, NM 87571  
 (575) 613-8051  
 Email: [nokes@westernlaw.org](mailto:nokes@westernlaw.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. BUREAU OF LAND  
 MANAGEMENT**

represented by **Johnny Hillary Walker , III**  
 U.S. ATTORNEY'S OFFICE  
 Civil Division  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2575  
 Fax: (202) 252-2599  
 Email: [johnny.walker@usdoj.gov](mailto:johnny.walker@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Doris Denise Coles-Huff**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2557  
 Fax: (202) 252-2599  
 Email: [doris.coles@usdoj.gov](mailto:doris.coles@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
11/20/2017	<u>1</u>	COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT ( Filing fee \$ 400 receipt number 0090-5214744) filed by WILDEARTH GUARDIANS. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Nokes, Kelly) (Entered: 11/20/2017)

11/20/2017	<u>2</u>	Corporate Disclosure Statement by WILDEARTH GUARDIANS. (Nokes, Kelly) (Entered: 11/20/2017)
11/20/2017		Case Assigned to Judge Amit P. Mehta. (zsb) (Entered: 11/20/2017)
11/20/2017	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 11/20/2017)
12/06/2017	<u>4</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of U.S. BUREAU OF LAND MANAGEMENT (Walker, Johnny) (Entered: 12/06/2017)
01/02/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/4/2017. Answer due for ALL FEDERAL DEFENDANTS by 1/3/2018. (Nokes, Kelly) (Entered: 01/02/2018)
01/03/2018	<u>6</u>	ANSWER to <u>1</u> Complaint by U.S. BUREAU OF LAND MANAGEMENT.(Walker, Johnny) Modified to add link on 1/4/2018 (znmw). (Entered: 01/03/2018)
01/03/2018	<u>7</u>	ORDER. Both a Complaint and an Answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before January 18, 2018. The Joint Status Report shall include: (1) the status of Plaintiff's FOIA request; (2) the anticipated number of documents responsive to Plaintiff's FOIA request; (3) the anticipated date(s) for release of the documents requested by Plaintiff; (4) whether a motion for stay is likely under Open America v. Watergate Special Prosecution Force, 547 F.2d 605 (D.C. Cir. 1976); and (5) whether the parties anticipate summary judgment briefing and, if so, a proposed briefing schedule. See the attached Order for details. Signed by Judge Amit P. Mehta on 1/3/2018. (lcapm2) (Entered: 01/03/2018)
01/03/2018		Set/Reset Deadlines: Joint Status Report due by 1/18/2018. (mac) (Entered: 01/03/2018)
01/04/2018	<u>8</u>	NOTICE of Appearance by Neil S. Kagan on behalf of WILDEARTH GUARDIANS (Kagan, Neil) (Entered: 01/04/2018)
01/18/2018	<u>9</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 01/18/2018)
01/19/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report on or before March 7, 2018, that updates the court on Defendant's search and production efforts and, if needed, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 1/19/2018. (lcapm2) (Entered: 01/19/2018)
01/19/2018		Set/Reset Deadlines/Hearings: Joint Status Report due by 3/7/2018. (zcdw) (Entered: 01/23/2018)
03/07/2018	<u>10</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 03/07/2018)
03/07/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report on or before June 5, 2018, that updates the court on Defendant's search and production efforts and, if needed, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 3/7/2018. (lcapm2) (Entered: 03/07/2018)
03/07/2018		Set/Reset Deadlines/Hearings: Joint Status Report due by 6/5/2018. (zcdw) (Entered: 03/08/2018)
05/30/2018	<u>11</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to WILDEARTH GUARDIANS. Attorney Neil S. Kagan terminated. (Nokes, Kelly) (Entered: 05/30/2018)
06/05/2018	<u>12</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 06/05/2018)
06/06/2018		MINUTE ORDER. In light of the parties' <u>12</u> Joint Status Report, the parties are directed to file another Joint Status Report on or before September 3, 2018, that updates the court on the status of Defendant's search and production efforts and, if needed, proposes a summary judgment briefing schedule. Signed by Judge Amit P.

		Mehta on 6/6/2018. (lcapm2) (Entered: 06/06/2018)
06/06/2018		Set/Reset Deadlines: Joint Status Report due by 9/3/2018. (zjd) (Entered: 06/07/2018)
08/31/2018	<u>13</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 08/31/2018)
08/31/2018		MINUTE ORDER. In light of the parties' <u>13</u> Joint Status Report, the parties shall file another Joint Status Report on or before October 30, 2018. Signed by Judge Amit P. Mehta on 8/31/2018. (lcapm2) (Entered: 08/31/2018)
08/31/2018		Set/Reset Deadlines: Joint Status Report due by 10/30/2018. (zjd) (Entered: 08/31/2018)
09/18/2018	<u>14</u>	NOTICE of Change of Address by Kelly E. Nokes (Nokes, Kelly) (Entered: 09/18/2018)
10/30/2018	<u>15</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 10/30/2018)
10/30/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report no later than November 30, 2018, advising the court (1) whether the production of responsive materials is complete and (2) whether summary judgment briefing will be required and, if so, proposing a briefing schedule. Signed by Judge Amit P. Mehta on 10/30/2018. (lcapm2) (Entered: 10/30/2018)
10/30/2018		Set/Reset Deadlines: Joint Status Report due by 11/30/2018. (zjd) (Entered: 10/31/2018)
11/30/2018	<u>16</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 11/30/2018)
12/03/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report no later than December 21, 2018, which notifies the court whether summary judgment briefing will be required and, if so, proposes a briefing schedule. Signed by Judge Amit P. Mehta on 12/3/2018. (lcapm2) (Entered: 12/03/2018)
12/03/2018		Set/Reset Deadlines: Joint Status Report due by 12/21/2018. (zjd) (Entered: 12/03/2018)
12/20/2018	<u>17</u>	Joint STATUS REPORT by WILDEARTH GUARDIANS. (Nokes, Kelly) (Entered: 12/20/2018)
12/21/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report no later than January 22, 2019, which advises the court whether summary judgment briefing will be required and, if so, proposes a briefing schedule. Signed by Judge Amit P. Mehta on 12/21/2018 (lcapm2) (Entered: 12/21/2018)
12/21/2018		Set/Reset Deadlines: Joint Status Report due by 1/22/2019. (zjd) (Entered: 12/21/2018)
01/18/2019	<u>18</u>	MOTION to Stay by U.S. BUREAU OF LAND MANAGEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris) (Entered: 01/18/2019)
01/22/2019		MINUTE ORDER granting Defendant's <u>18</u> Motion for a Stay of All Proceedings. This matter is hereby stayed. Within three business days of Department of Justice operations resuming, the parties shall submit a Joint Status Report that advises when the parties will file their next Joint Status Report. Signed by Amit P. Mehta 1/22/2019. (lcapm2) (Entered: 01/22/2019)
01/29/2019	<u>19</u>	<i>NOTICE of Restored Funding and Proposed Schedule</i> by U.S. BUREAU OF LAND MANAGEMENT re Order on Motion to Stay, (Walker, Johnny) (Entered: 01/29/2019)
01/29/2019		MINUTE ORDER. The parties shall file their next Joint Status Report no later than February 26, 2019. Signed by Judge Amit P. Mehta on 1/29/2019. (lcapm2) (Entered: 01/29/2019)